

**VALLEY ASSOCIATION OF REALTORS®, INC.  
SCHOLARSHIP AWARD FOR  
“ACADEMIC EXCELLENCE”**

The Valley Association of REALTORS® scholarship award is a \$500 award given to one boy and one girl from the Valley’s public high schools in the following areas: Ansonia, Beacon Falls, Derby, Oxford, Seymour, and Shelton. Students should have a 3.0 average or higher, must be in his or her senior year of High School, planning to attend a College, University or Vocational School for the Fall **2019** school year, and will be selected on a “Need Basis” by income or multiple family members attending college from the immediate family. Please provide receipts for tuition/housing for other children attending an institute of higher education.

**Application Instructions**

1. Please fill out the attached “Application for Scholarship” in its entirety and submit it to the *Valley Association of REALTORS®, Inc.* no later than **Tuesday, April 9, 2019.**
2. Submit the enclosed transcript request to your school’s record office in order to have an *official transcript* for **Tuesday, April 9, 2019.**
3. Submit two letters of recommendation.
4. Applicant must submit a one-page typed paper, 12-font, covering the following topic: **“How will your continued education help bring about change in our Valley?” If the topic is not addressed, the application will not be considered.**
5. Applicant must be in his/her senior year of High School planning to attend a College or University or Vocational School.

**APPLICATION DEADLINE IS TUESDAY, APRIL 9, 2019**

In order to ensure that your application will meet the deadline, it is recommended that you have all of the required items forwarded to you (if permitted) and that you attach them to your completed application and forward the entire package to the **VALLEY ASSOCIATION OF REALTORS®, INC.** **Incomplete applications will not be considered and we are not responsible for lost, late or misdirected correspondence.** Use the checklist attached at the end of this application to ensure you have completed everything.

Any official correspondence should be addressed to:

**Valley Association of REALTORS®, Inc.  
50 Olivia Street  
Derby, CT 06418**

**ATTN: SCHOLARSHIP COMMITTEE**

**Valley Association of REALTORS®, Inc.  
'ACADEMIC EXCELLENCE'**

Please follow the attached instructions. Applications must be received by **Tuesday, April 9, 2019**.  
Please **print** or **type** all information.

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Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
School Address: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Address (If different from yours): \_\_\_\_\_  
Occupation: \_\_\_\_\_ Name of Employer: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_  
Address (If different from yours): \_\_\_\_\_  
Occupation: \_\_\_\_\_ Name of Employer: \_\_\_\_\_  
Please list any scholastic honors you have won (give dates): ***You may attach a resume.***

Please describe the extracurricular activities (and any office held) in which you have participated:  
***You may attach a resume.***

Please list the schools you have applied to, in order of preference, and indicate whether or not you have been notified of your acceptance:

Name of College/University	City/State	Accepted

Please indicate the course/program you intend to pursue:

I certify that, to the best of my knowledge, all statements on this application are correct. In addition, I understand that my answers to the above questions will be used solely by the Scholarship Committee for consideration of this application. If selected as a recipient, I also understand it is my responsibility to provide proof of enrollment in order to receive a scholarship.

\_\_\_\_\_

\_\_\_\_\_

**APPLICANT'S SIGNATURE**

**DATE**

I believe that the applicant is eligible for a scholarship under the provisions of the Valley Association of REALTORS®, Inc. "Academic Excellence" Scholarship.

\_\_\_\_\_

\_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE**

**DATE**

**Valley Association of REALTORS®  
50 Olivia Street  
Derby, CT 06418  
ATTN: SCHOLARHIP COMMITTEE**

**TRANSCRIPT REQUEST**

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**Applicant's Name (please print)**

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**Applicant's Signature**

**APPLICANT'S ADDRESS:**

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**SCHOOL RECORDS OFFICE:**

The above named individual is applying for the Valley Association of REALTORS®, Inc. "Academic Excellence" Scholarship. In order to process his/her application, we need to have an official copy of his/her complete transcript. The information is to be held in confidence and we thank you for your assistance.

***SCHOLARSHIP APPLICATION DEADLINE IS  
TUESDAY, APRIL 9, 2019***

**Valley Association of REALTORS® , Inc.  
Scholarship**

**ACADEMIC APPLICATION CHECKLIST**

**Incomplete and/or late applications will not be considered. Before submitting your application, make sure you have included all of the following:**

- Completely and neatly filled out **both pages** of the application.
- Applicant **and** Parent have signed the application.
- Official transcript is attached to the application or is being mailed directly to the Valley Association of REALTORS®, Inc. (must be received by **Tuesday, April 9, 2019**).
- Two letters of recommendation from Advisors or Teachers
- One-page typed essay on the topic of: **“How will your continued education help bring about change in our Valley?”**
- Proof of additional students in immediate family enrolled in higher undergraduate education if applicable.
- Submit a copy of an official acceptance letter from the school you will be attending. If acceptance was received via email, please print a copy of the email. The name of the school must be in the email.